

# All Hound

(AKC, FSS, ASFA)

# Fun Match

&

# Basenji Only "B" Match

(AKC Sanctioned)

Saturday, May 13, 2023



Greater Racine Kennel Club  
6320 Six Mile Road  
Caledonia, Wisconsin

Conformation – Fun Class – Junior Showmanship

*COVID-19 PRECAUTIONS IN EFFECT – SEE PAGE 5*

**FREE EXHIBITION ONLY CLASSES  
FOR ALL ADULTS & VETERANS**

Pre entries close at 6:00 P.M.,

Wednesday, May 10, 2023

Gate Entries close 9:30 a.m. day of event

Lisa Marshall  
10611 S Farmdale Dr  
Oak Creek, WI 53154

Friends of the Basenji Club of Southeastern Wisconsin, Inc.

**Saturday, May 13, 2023**

Doors open at 30 a.m. Gate entries close at 9:30 a.m.  
Judging will begin at 10:00 a.m.

Match Chairperson and Secretary:

Lisa Marshall 414-333-0156  
lisam1918@gmail.com

**AKC Sanctioned B-Match – Basenjis Only (dogs and bitches)**

Puppy 3 – 6 mos.; 6 – 9 mos.; 9 – 12 mos.  
Puppy Bred By Exhibitor 3 – 12 mos.  
Adult Open  
Adult Bred By Exhibitor  
Exhibition Only Adults & Veterans

**Hound Classes - AKC, FSS, and ASFA (dogs and bitches)**

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Puppy Bred By Exhibitor 3 – 12 mos.  
Adult Open  
Adult Bred By Exhibitor  
Exhibition Only - Adults & Veterans

**Junior Showmanship**

8 – 13 years; 14 – 18 years

**Best Trick - all hounds**

**Basenji only - Best of the best Classes**

Best Head, Best Feet, Best Tail, Best Coat, Best Profile,  
Best Movement

**Judge and Assignments**

Carol Halliday, Sheffield, Wind Point, Wisconsin  
Puppies through Best Puppy, Best Reserve Puppy in Group,  
Adults through Best Adult, Best Reserve Adult in Group,  
Junior Showmanship – Best Junior in Match  
Best Trick - all hounds,  
Basenjis only - Fun Classes “Best of the Best”  
SPECIAL ATTRACTION – Veterans for Exhibition Only

**ENTRY FEES – ALL BREEDS**

Pre-Entry.....	\$6.00
Gate Entry.....	\$8.00
Junior Showmanship .....	\$6.00
Fun Class.....	\$5.00
Exhibition Only.....	FREE

Pre entries close at 6:00 p.m., Wednesday, May 10, 2023. Entries received after May 10, 2023 will be held as gate entries.

Make checks payable to Basenji Club of Southeastern Wisconsin, Inc.

**Mail entries to**

Lisa Marshall, Match Secretary  
10611 S Farmdale Dr.  
Oak Creek, WI 53154  
For information: 414-333-0156; lisam1918@gmail.com

**TROPHIES AND PRIZES AS DONATED**

Breakfast and lunch will be available on site for a nominal charge.

**DIRECTIONS:**

The Greater Racine Kennel Club is in Caledonia, Racine County, Wisconsin, east of I-94. From I-94: Exit 7 Mile Road east to Hwy. 38 and turn south (right). Follow Hwy. 38 and signs for Hwy. G through the town of Husher to where Hwy. 38 turns south (right) and Hwy G (6 Mile Road) continues forward. Follow Hwy. G for 1 mile. G.R.K.C. building is on the left (north) side of the road.

From Hwy.31: To Hwy G (6 Mile Rd) 1 mile west. G.R.K.C. building is on the right (north) side of the road.

Friends of the Basenji Club of Southeastern Wisconsin, Inc.



AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

I ENCLOSE \$ \_\_\_\_\_ for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

Form fields including: BREED 5, VARIETY 1, SEX, DOG 2,3 SHOW CLASS, CLASS 3 DIVISION, ADDITIONAL CLASSES, OBEDIENCE CLASS, RALLY CLASS, JR. SHOWMANSHIP CLASS, NAME OF JUNIOR HANDLER, JR. HANDLER NUMBER, FULL NAME OF DOG, BREEDER, SIRE, DAM, ACTUAL OWNER(S) 4, OWNER'S ADDRESS, CITY, STATE, ZIP, NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

SIGNATURE of owner or his/her agent duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ E-MAIL Address \_\_\_\_\_

Are you a new exhibitor? Yes [ ] No [ ] Owner/Handled Eligible? Yes [ ] No [ ]

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address):

Emergency contact: \_\_\_\_\_ Telephone \_\_\_\_\_

# All Hound Fun Match

Sponsored by the Friends of the Basenji Club of Southeastern Wisconsin

Arm Band#

## ENTRY FORM

Fees: Pre-entry - \$6.00

Gate entry - \$8.00

EXHIBITION CLASSES - FREE

BREED: \_\_\_\_\_

### CLASSES: (Circle Class)

PUPPY DOG 3-6 MOS

PUPPY DOG 6-9 MOS

PUPPY DOG 9-12 MOS

BRED-BY PUPPY DOG 3-12 MOS

PUPPY BITCH 3-6 MOS

PUPPY BITCH 6-9 MOS

PUPPY BITCH 9-12 MOS

BRED-BY PUPPY BITCH 3-12 MOS

OPEN ADULT DOG

BRED-BY ADULT DOG

OPEN ADULT BITCH

BRED-BY ADULT BITCH

EXHIBITION ONLY - DOG

VETERAN EXHIBITION ONLY

JUNIOR 8-13 YEARS OLD

JUNIOR 14-18 YEARS OLD

NAME OF DOG \_\_\_\_\_

VARIETY: \_\_\_\_\_

SEX: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_

AKC# \_\_\_\_\_

NAME OF EXHIBITOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_

PHONE:( \_\_\_\_\_ ) \_\_\_\_\_

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EXHIBITION ONLY - DOG

VETERAN EXHIBITION ONLY

JUNIOR 8-13 YEARS OLD

JUNIOR 14-18 YEARS OLD

NAME OF DOG \_\_\_\_\_

VARIETY: \_\_\_\_\_

SEX: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_

AKC# \_\_\_\_\_

NAME OF EXHIBITOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_

PHONE:( \_\_\_\_\_ ) \_\_\_\_\_

# **EXHIBITOR/SPECTATOR INFORMATION**

## **FOOD SERVICE**

Breakfast: Complimentary beverages and breakfast foods

Lunch: Available for purchase

## **COVID-19**

Notice: An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. By attending these events, you voluntarily assume all risks related to exposure to COVID-19.

COVID Protocols will be based on CDC and Local Guidelines at the time of the show and are subject to change.

Further, by entering our event you agree to adhere to the safety measures we have in place at the time of the show regardless of what is printed in the premium list or the judging schedule.